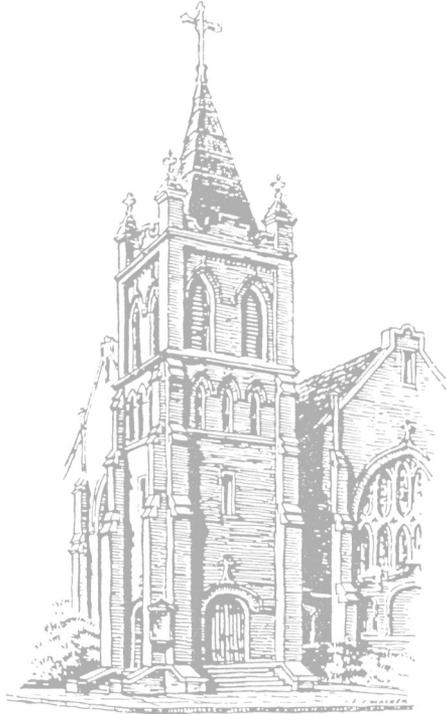


The Second Presbyterian Church

Greenville, South Carolina
Dr. Richard D. Phillips, Senior Minister



Established in 1892 for the Glory of God

*To all who are spiritually weary and seek rest;
To all who mourn and long for comfort;
To all who struggle and desire victory;
To all who sin and need a Savior;
To all who are strangers and want fellowship;
To all who hunger and thirst after righteousness;
and to whoever will come;*

*This church opens wide her doors
and offers her welcome in the name
of the Lord Jesus Christ.*

Morning Worship, December 6, 2020

THE LORD'S DAY

December 6, 2020
MORNING WORSHIP
8:30 & 11:00 AM

The Prelude

SLEEPERS WAKE!

J. S. Bach

The Welcome and Announcements

The Introit

BESIDE THY CRADLE HERE I STAND

J. S. Bach

Beside Thy cradle here I stand, O Thou that ever livest, and bring Thee with a willing hand the very gifts Thou givest. Accept me; 'tis my mind and heart, my soul, my strength, my every part, that Thou from me requirest.

The Call To Worship

Revelation 5:11

* **The Hymn 318** (Page 4)

GLORIA

ANGELS WE HAVE HEARD ON HIGH

* **The Prayer of Invocation and the Lord's Prayer**

* **The Gloria Patri**

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

* **The Confession of Faith** (Page 7)

WCF 8:2

The Commandment

Exodus 20:17

"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

The Confession of Sin and Supplication for Grace

O holy Father, because we are fallen sinful creatures, it is so easy for us to think only of ourselves and ignore the needs of others. Our sinful natures lead us to selfishness and indifference. Thereby, do we murder our brother and sin against you our Father. O Lord, we do humbly confess our selfish nature and plead your forgiveness. Give us, we pray, the mind and heart of our Savior who loved the unlovely and redeemed us from destruction. Burden us with the souls of those who are perishing that we may be bold to testify of the saving grace of Jesus Christ. Use us, your people, to gather your elect from the four corners of this world so that your

glory may cover the earth as the waters cover the sea. In the mighty name of Jesus Christ we pray. Amen.

The Scriptural Assurance of Pardon Romans 5:1-2
Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in the hope of the glory of God.

The Receiving of Tithes and Offerings

The Offertory Anthem Egil Hovland

THE GLORY OF THE FATHER

The Word was made flesh, and dwelt among us. We beheld the glory of the Father, full of grace and truth. In the beginning was the Word, the Word was with God. In Him was life; and the life was the light of men. He came to His own, and His own received Him not. from John 1

* **The Doxology** GENEVAN 134

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

* **The Prayer of Dedication**

The Scripture Reading (Page 8) Isaiah 58:1-14

The Prayer of Intercession

* **The Hymn 303** (Page 5) CANONBURY

ALL PRAISE TO YOU, ETERNAL LORD

The Scripture (Page 7) John 3:16

The Sermon Dr. Jonathan L. Master

LOVE THAT LEADS TO LIFE

* **The Hymn 308** (Page 6) IN DULCI JUBILO

GOOD CHRISTIAN MEN, REJOICE

* **The Benediction**

The Postlude *LIFT UP YOUR HEADS!* J. S. Bach

*Congregation Standing

Of Christ the Mediator

The Son of God, the second person in the Trinity, being very and eternal God, of one substance and equal with the Father, did, when the fullness of time was come, take upon him man's nature, with all the essential properties, and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the virgin Mary, of her substance. So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion. Which person is very God, and very man, yet one Christ, the only Mediator between God and man

The Scripture

John 3:16

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

The Scripture Reading

Isaiah 58:1-14

¹“Cry aloud; do not hold back; lift up your voice like a trumpet; declare to my people their transgression, to the house of Jacob their sins. ²Yet they seek me daily and delight to know my ways, as if they were a nation that did righteousness and did not forsake the judgment of their God; they ask of me righteous judgments; they delight to draw near to God. ³Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?’ Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. ⁴Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. ⁵Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD? ⁶”Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? ⁸Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the LORD shall be your rear guard. ⁹Then you shall call, and the LORD will answer; you shall cry, and he will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, ¹⁰if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noon day. ¹¹And the LORD will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do no fail. ¹²And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in. ¹³”If you turn back your foot from the Sabbath, from doing your pleasure on my holy day, and call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, or seeking your own pleasure, or talking idly; ¹⁴then you shall take delight in the LORD, and I will make you ride on the heights of the earth; I will feed you with the heritage of Jacob your father, for the mouth of the LORD has spoken.”