

Church Calendar

Sunday, June 17

- 8:45 AM Food and Fellowship in the Gym
- 9:00 AM **SUNDAY SCHOOL**
(6th grade and under regular classrooms)
- 9:00 AM **ALL ADULT SUNDAY SCHOOL**
(7th grade and up in the gym)
- 9:50 AM Children's Chapel (in the Chapel)
- 10:00 AM **MORNING WORSHIP SERVICE**
- 5:30 PM Season of Prayer in the Chapel
- 6:00 PM **EVENING WORSHIP**
- 7:30 PM Worship & Music Committee

Monday, June 18

- 6:30 AM Men's Bible Study

Tuesday, June 19

- 6:00 PM WIC Ladies Night Out @ Stax Omega

Wednesday, June 20

- 5:30 PM **FAMILY NIGHT FELLOWSHIP SUPPER**
- 6:15 PM Administration Committee
- 6:30 PM Musical CAT Kids
- 6:55 PM Jr. and Sr. High Bible Studies
- 6:55 PM **PRAYER MEETING FOR ALL ADULTS**
- 7:25 PM **BIBLE STUDY FOR ALL ADULTS**
- 7:30 PM Chancel Choir Rehearsal

Thursday, June 21

- 6:00 PM Mission to Main

Friday, June 22

- 12:00 PM Men's Lunch & Bible Study

Scripture Reading for the Week

Psalm 34:6-8

This poor man cried, and the LORD heard him and saved him out of all his troubles. The angel of the LORD encamps around those who fear Him, and delivers them. Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in Him! (ESV)

Upcoming Events

- June 11-15 General Assembly in Atlanta, GA
- June 13 Missions Committee Meeting
- June 13 Missionary Speaker-Stephen Atkinson
- June 17 Father's Day
- June 17 The Lord's Supper at the evening service
- June 19 WIC Ladies Night Out
- June 20 Administration Committee Meeting
- June 24 Evangelism Committee Meeting
- June 24 Ice Cream Social
- June 25-30 Sr. High Trip to Edisto Island
- June 27 CE Committee Meeting
- July 4 Church Office Closed
- July 4 Church Picnic
- July 7 VBS Workday
- July 8 Finance Committee Meeting
- July 8 Worship & Music Committee
- July 9-13 Vacation Bible School
- July 9 Joint Session/Diaconate Meeting
- July 11 No Wednesday Night Activities
- July 13 No Men's Lunch & Bible Study
- July 15 The Lord's Supper at the morning service
- July 16 WIC Fun Night @ the Barnetts
- July 18 Administration Committee Meeting
- July 20-29 Peru Mission Trip
- July 22 Evangelism Committee Meeting
- July 23-27 Jr. High Trip to Ridge Haven
- July 25 CE Committee Meeting
- July 28 Calvary Presbytery @ Westminster PCA
- July 29 Ice Cream Social

Mark Your Calendars

- | | |
|-----------------------------------|-------------|
| Musical CAT Kids Program | August 8 |
| Regular CAT/Covenant Kids resumes | August 22 |
| Homemade Ice Cream Social | August 26 |
| Rally Day | September 2 |
| WIC Annual Meeting | September 2 |

Mark your calendars and plan early!!

Remembering One Another

Remember in prayer this week the following shut-in member. Also, send him a note of encouragement.

Jacks B. Tingle
P. O. Box 276
Tigerville, SC 29688

Praying For One Another

Remember in prayer this week the following members.

Gail Whigham
Martin and Kathy Whigham
Laura
Ramona White

Missionary for the Week



Rev. and Mrs. Joshua Reiger
Hexham Presbyterian Church
United Kingdom (EPCEW)

We continue to pray that the Lord would provide a building that we could use through the week, as well as on the Lord's Day. We also pray for the Lord to add to our number, especially young families. We have had several difficulties in the last months among the congregation. There have been health issues, various financial issues, deaths of family members and more. These things continue to draw us together in prayer for one another. As we study Philippians together on Sunday mornings, we are learning to rejoice in the Lord.

~Joshua Rieger

GENERAL ASSEMBLY

The 46th PCA General Assembly is June 11-15 in Atlanta, GA. Pastor Phillips, Pastor Bailey, RE Duncan, RE Kee and RE Mobley are attending from our church. You can log on live to the meetings and worship services from the floor of the Assembly by going to www.byfaithonline.com.

Missionary Speaker

Stephen Atkinson
Chairman, Christian Witness to Israel
Wednesday, June 13th

All Adult Summer SS



Sunday, June 17 * 9:00 am * Gym
"The Worst Things Work for Good to the Godly"
Rev. Chad Bailey teaching

The Lord's Supper June 17th, Evening Worship Service

1st Summer Ice Cream Social



Sunday, June 24th
Immediately following
the evening worship service.
Deacons will provide ice cream
and toppings.
Summer Ice Cream Socials: July 29, August 26



Sr. High Beach Trip
Edisto Island, SC
June 25-30
Remaining Balance
due by June 18th.

Ladies' Night Out



Tuesday, June 19th * 6:00 pm
Ladies: College Age and Above
Come enjoy a relaxing dinner at
Stax Omega on Orchard Park Dr.
Fun and laughter is guaranteed.
RSVP to Alice Barnett by June 18th.

New Address

Jeff and Mariah Windt
324 Meadowmoor Road
Greer, SC 29651

Baptism

Renee Caroline Plourde received the Sacrament of Baptism on Sunday, June 10, 2018. We are thankful for the Plourde family and pray that Christine and Renee will love and serve the Lord Jesus Christ all the days of their lives.

Summer Mission Trip

Cajamarca Peru Mission Trip: July 20-29, 2018
LEADER: Pastor Chad Bailey
*Please support SPC Missions with
your prayers and donations.*

Memorial Flowers

The following dates are open to have flowers put in the sanctuary at the morning worship service(s) in honor or memory of someone special.

JULY 1, 8, 15
SEPTEMBER 16, 23, 30
NOVEMBER 25

Church Picnic - July 4, 2018



Church Grounds and Gym
Good Food * Great Fellowship
6:00 PM until
Deacons will provide beverages,
hot dogs, hamburgers, and all the fixings.
Families are asked to bring generous
portions of side dishes and/or desserts.
Look forward to seeing you on July 4th, rain or shine!
Bring your lawn chair and stay for the fireworks.

Church Office Closed: Wednesday, July 4th

VBS Workday

There will be a VBS Workday on Saturday, July 7, 9 am-12 noon. We are asking all VBS volunteers and workers to help us prepare the church for VBS week. If you have any questions please contact Jill Mann.



Sign-up online today
www.spcgreenville.org/signups

Wednesday Activities Cancelled: July 11th



Jr. High Trip
Ridge Haven
July 23-27, 2018

neglected altogether, it's described as that which *we are* or that which *we do*, rather than what Christ *has done*.

The gospel is the heralding of Christ's good works, not ours. We are never the gospel. Our good works are never the gospel. Christ is the gospel, and with the apostles we bear witness to *him*. To be sure, there are many implications of the Gospel for the church and the world. Nevertheless, we must never confuse the fruit of the gospel with the Gospel itself.

The Gospel, therefore, must be unmistakably central in every PCA church. It is absolutely essential to future denominational unity and health. We are one in Christ. Our unity is in him. When we turn our primary gaze away from the Gospel, and chiefly onto our own pet *gospel issues*, we end up preaching a kind of moralism that fosters division within our ranks. We end up preaching a "gospel" that is constituted of what everyone should be doing (e.g. social justice, political action, mercy ministry) rather than what Christ has already done.

The word of the Gospel *alone* is the power of God unto salvation, and it must always be the bedrock of our preaching, worship, ministry, and fellowship (c.f. I Cor. 1:18ff). Re-familiarizing ourselves with the Westminster Confession of Faith and catechisms would help to cultivate a *gospel-driven* ministry, rather than an *issues-driven* ministry, in our churches and presbyteries. May we, like Paul, declare "Woe to me if I do not preach the Gospel" (I Cor. 9:16b).

Reformed Worship

Lord's Day worship *is* Christian discipleship. It's the workshop of the Holy Spirit. Our Good Shepherd feeds, nourishes, comforts, encourages, corrects, and disciplines his sheep through the means of grace. A distinctive that sets Reformed worship apart from the worship of other Christian traditions is the Regulative Principle of Worship. The Regulative Principle teaches that worship is regulated by Scripture alone (c.f. Gen. 4:3-8; Ex. 20:2-6; Lev. 10:1-3; Acts 2:42; Heb. 12:28-29). The Confession states:

The acceptable way of worshiping the true God is instituted by himself, and so limited by his own revealed will, that he may not be worshiped according to the imaginations and devices of men, or the suggestions of Satan, under any visible representation, or any other way not prescribed in the Holy Scripture (WCF XXI.1).

Rather than being stringent, suffocating, and needlessly restrictive, the Regulative Principle liberates the church from both worldly impositions and manmade innovations. In truth, when left to ourselves, we often invent golden calves to our own spiritual ruin (c.f. Ex. 32; Lev. 10). When we worship on God's terms, however, doing only that which is prescribed in his Word, God is glorified and we are spiritually nourished. This is Reformed worship 101—a clear example of Mere Presbyterianism.

Luke reports in Acts 2:42 that the early church were devoted to "the apostles' teaching, the fellowship, the breaking of bread and the prayers." The means of grace constituted public worship from beginning to end, and this is normative for the church today. PCA liturgies, therefore, should reflect a clear and incontrovertible commitment to the reading and preaching of Scripture, the faithful administration of baptism and the Lord's Supper, inclusive psalmody, and substantial prayer. Moreover, the tone of our services should be joyfully reverent, informed by Reformed convictions related to mankind's sin, God's holiness, and the mediatorial work of Christ (c.f. Isaiah 6; Heb. 12:28-29; I Tim. 2:5).

Calvin asserts that pure and sincere religion is "confidence in God coupled with serious fear— fear which both includes in it willing reverence, and brings along with it such legitimate worship as is prescribed by the law" (Inst. I.xi.iii). Consequently, if our worship is regulated by Scripture, there should not be much disparity in public worship services from one PCA church to another. We should never attend a PCA worship service and wonder, "Now, where am I again?" Our services should never be confused with Charismatic, Anglo-catholic, or shallow non-denominational worship. We are Reformed Presbyterians and our worship should reflect our theological and confessional convictions.

Whether a church employs guitars and a praise team or an organ and a choir is not the issue here. The question is whether our worship is regulated by Scripture and our Confession or by something else. If our congregations, presbyteries, and general assemblies abandon Reformed worship with all of its distinguishing elements, it will inevitably foster deep division in the PCA.



PURITANS ON CHRISTIAN LIFE (from A to Z)

Z is for Zeal

Blind zeal is soon put to a shameful retreat, while holy resolution, built on fast principles, lifts up its head like a rock in the midst of the waves. O if once our hearts were but filled with zeal for God, and compassion to our people's souls, we would up and be doing, though we could but lay a brick a day, and God would be with us.

~William Gurnall



Remembering Our Fathers

We thank our Heavenly Father for godly, faithful, loving, honest earthly fathers.

*The father of the righteous will greatly rejoice,
And he who begets a wise child will delight in him.*

*Let your father and your mother be glad,
And let her who bore you rejoice.*

Proverbs 23:24, 25

CHURCH INFORMATION

The West End Herald Editor: RE Melton L. Duncan, Sr.

Telephone: 864.232.7621

Website: spcgreenville.org

Social Media

[facebook.com/spcgreenville](https://www.facebook.com/spcgreenville)  twitter.com/spcgreenville 

Fax: (888) 511-1949 * **Email:** info@spcgreenville.org

Office Hours: Monday - Friday 9:00 AM - 4:00 PM

Information Centers: Church Services Information 1 * Directions 2
Hospital Information 3 * Wednesday Night Menu 4
Church Directory 5 * Upcoming Weekly Events 6
Upcoming Monthly Events 7

Church Services: **Sunday:** Sunday School - 10:00 AM
Morning Worship - 8:30 and 11:00 AM * Evening Worship - 6:00 PM

Wednesday: Supper - 5:45 PM * Prayer Meeting - 6:55 PM
Adult Bible Study - 7:25 PM



ALL ADULT SUMMER SCHOOL

9:00 am in the Gym

"All Things For Good" by Thomas Watson

Class Schedule:

- June 17 The Worst Things Work for Good To The Godly
Pastor Chad Bailey teaching
- June 24 Why All Things Work for Good to the Godly
Dr. Jim McGoldrick teaching
- July 1 Of Love to God
Dr. Jim McGoldrick teaching
- July 8 The Tests of Love To God
Pastor Jeff Windt teaching
- July 15 An Exhortation to Love God
Pastor Jeff Windt teaching
- July 22 Effectual Calling
Kevin Mobley teaching
- July 29 Exhortations To Them Who Are Called
Kirby Kee teaching
- Aug 5 Concerning God's Purpose
Tim Crunk teaching
- Aug 12 Stewardship: Time
Ron Vanderwey teaching
- Aug 19 Stewardship: Talent
Jeremy Weaver teaching
- Aug 26 Stewardship: Treasure
Jeremy Weaver teaching
- Sept 2 RALLY DAY

~The Editor



The Second Presbyterian Church

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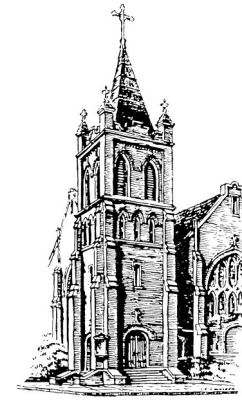
WORSHIP AT SECOND THE LORD'S DAY
June 17, 2018

MORNING WORSHIP
10:00 am

INTERPRETER OF DREAMS
Genesis 40:1-23
Hymns: 53, 131, 94
Anthem: The Lord to Me a Shepherd Is
Dr. Richard D. Phillips preaching

EVENING WORSHIP
6:00 pm

THE SHELTER OF GOD'S SOVEREIGNTY
2 Samuel 16:15-17:29
Hymns: 103, 599, 420
Psalm 25:1-7, 10
Rev. Jeffrey J. Windt preaching



The Second Presbyterian Church
Corner of River and Rhett Streets
Greenville, South Carolina

June 11, 2018

**Mere Presbyterianism—Part 2
A Positive Way Forward for the PCA
Dr. Jon Payne**

I have argued that the Presbyterian Church in America is ripe for confessional renewal; that we must get back to the basics of Confessional Presbyterianism. While it is certainly beyond the scope of this article to cover all the important matters related to confessional renewal, I've introduced five areas below that are essential to recapturing a Mere Presbyterianism and ensuring a bright and healthy future for the PCA.

Gospel Proclamation

The Gospel is the astonishing announcement of God's love and forgiveness for rebel sinners through faith in Jesus Christ. This message of salvation for the lost must be clear and central in the worship and ministry of the PCA. The Gospel is essential to Mere Presbyterianism.

The Gospel was the pulse beat of the Apostles' ministry in the early church. They never glossed over the doctrines of "first importance" (I Cor. 15:3). They boldly proclaimed them. Salvation from sin, death, and hell through Christ's atoning blood was never an afterthought in the apostles' evangelism and discipleship. Indeed, their preaching was shaped and informed by the word of the cross (I Cor. 1:18). Paul wrote: "Jews demand signs and Greeks seek wisdom, but we preach Christ crucified" (I Cor. 1:22-24; c.f. 2:1-2). Elsewhere Paul described his own preaching as a veritable portrait of Christ crucified (Gal. 3:1).

Regrettably, even in theologically conservative denominations like the PCA, the gospel of grace is often blurry in the preaching, teaching, and worship of the church. If the gospel isn't