

Church Calendar

Sunday, October 5

- 8:30 AM **MORNING WORSHIP**
- 9:45 AM Membership Class
- 9:50 AM Children's Chapel
- 10:00 AM Diaconate Training
- 10:00 AM **SUNDAY SCHOOL**
- 11:00 AM **MORNING WORSHIP**
- 5:30 PM Season of Prayer in the Chapel
- 6:00 PM **EVENING WORSHIP**
- 6:00 PM Wee Worship

Tuesday, October 7

- 10:00 AM WIC Bible Study
- 6:00 PM Jr. High Boys' Basketball practice

Wednesday, October 8

- 6:30 AM Men's Bible Study
- 5:00 PM Pastoral Care Committee
- 5:30 PM Missions Committee
- 5:45 PM **FAMILY NIGHT FELLOWSHIP SUPPER**
- 6:15 PM Children's Choir (1st-4th grade)
- 6:15 PM Covenant Choir (5th-8th grade)
- 6:15 PM Youth Ensemble (Sr. High & College)
- 6:45 PM Diaconate Training (S-309)
- 6:55 PM CAT Kids
- 6:55 PM Covenant Kids
- 6:55 PM Sr. High Bible Study
- 6:55 PM **PRAYER MEETING FOR ALL ADULTS**
- 7:25 PM College & 20's Class
- 7:25 PM **ADULT BIBLE STUDY**
- 7:30 PM Chancel Choir Rehearsal

Thursday, October 9

- 9:30 AM WIC Bible Study
- 4:00 PM Jr. High Girls' Basketball practice
- 6:00 PM Evangelism Explosion Training

Friday, October 10

- 12:00 PM Men's Fellowship Lunch & Bible Study
- 7:00 PM Wedding Reception
for Willy & Elizabeth Madrid

Saturday, October 11

- 10:30 AM Sr. High Girls' Basketball practice

Upcoming Events

- Oct. 1 WIC Council
- Oct. 8 Pastoral Care Committee
- Oct. 8 Missions Committee
- Oct. 9 Evangelism Explosion Training begins
- Oct. 12 Worship & Music Committee
- Oct. 13 Joint Session/Diaconate Meeting
- Oct. 14-15 WIC Circles
- Oct. 15 Administration Committee
- Oct. 17-18 WIC Ladies Fall Retreat
- Oct. 19 The Lord's Supper at the evening service
- Oct. 20 Young At Heart
- Oct. 22 CE Committee Meeting
- Oct. 23 Calvary Presbytery
- Oct. 24 Jr. High Fellowship
- Oct. 24 Sr. High Fellowship
- Oct. 26 REFORMATION SUNDAY
- Oct. 26 Evangelism/Church Growth Committee
- Oct. 29 REFORMATION PARTY

The Great Escape

SPC Women In the Church Fall Retreat

October 17-18, 2014

YMCA Blue Ridge Assembly Black Mountain, NC

The cost for the Great Escape 2014 is \$85.00 per person,
if paid by October 1 (\$95 for later registrations).



Scripture Reading for the Week

Psalm 63:1-3

O God, you are my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water. So I have looked upon you in the sanctuary, beholding your power and glory. Because your steadfast love is better than life, my lips will praise you. (ESV)

Remembering One Another

Remember in prayer this week the following shut-in member. Also, send her a note of encouragement.

Luella Henderson
The Haven, Room 414
355 Berkman Lane
Greenville, SC 29605

Praying For One Another

Remember in prayer this week the following members.

Jimmy and Tammy Looper
Carrie, Grant, Amy

Sam and Rhoda Lowry

Hank and Ginger Ludwig

Missionary for the Week



The Creation Study Group is a grassroots creation science organization to assist you in learning the truth about Biblical creation. What God has to say about origins is foundational to the gospel and a Biblical world and life view. CSG develops and disseminates information on the implications of the Biblical creation model of origins and its importance to a full understanding of the gospel.

Creation Study Group Meeting
Thursday, October 9th, 7:00 pm
Second Presbyterian sanctuary
Speaker: Dr. Richard D. Phillips

God's Creation Design for Gender and Marriage

This title describes Pastor Rick Phillips' message for the Creation Study Group (CSG) meeting on Thursday, October 9th at 7:00 pm in our sanctuary. He will open up Genesis chapters 1 and 2 to show their great relevance for our lives today. In a world where man-woman distinctions are increasingly confused, Pastor Phillips will show how God makes clear distinctions that Christians should respect and cultivate. God's design for marriage is not only clearly stated in Genesis, but helpfully explained throughout the Bible. Finally, in a culture where sexual sins and confusion mar the lives of countless people, Pastor Phillips will show the Bible's depiction of sexuality as holy, good, and blessed by God when in accordance with His Word. Come and invite others. Browse the CSG book table at 6:30 pm and hear Pastor Phillips' timely message at 7:00 pm. We also welcome you to the helpful questions and answers session completing this CSG program.

Creation Plaza

Second Presbyterian Church's entryway has a Creation Plaza with seven granite benches. Each has an inscription of a Creation Day. Our Creation Study Group established these in memory of Anne Patterson and the faithful friends who especially ministered to her during her lengthy illness. Anne was the beloved wife of CSG Board Member, Dr. C. Stuart Patterson. The 16 member CSG Board currently represents Creationist Presbyterian and Baptist churches with Stuart, Johnny Mann, and Al and Anne Anderson of Second Church. The bench inscriptions read:

I-LIGHT CREATED; II-WATERS DIVIDED; III-EARTH & PLANTS; IV-SUN, MOON & STARS; V-BIRDS & FISH; VI-BEASTS & MAN; VII...GOD RESTED.

As you come to church through the Creation Plaza, we hope children and adults will enjoy these helps for remembering God's creation pattern.

Reformation Party

WEDNESDAY, OCTOBER 29TH

We need booths, prizes, and candy.

If you would like to sponsor a booth see or call
Scott Cook, (ext. 25).

If you would like to donate candy and/or prizes,
please mark them for Reformation party and leave in the gym.

Elizabeth Johnson

and

Willy Madrid

were married January 11, 2014 in Peru.

They would like to celebrate their marriage
with family and friends at a wedding reception
on Friday, October 10, 2014, from 7-9 PM
at Second Presbyterian Church (in the gym).

Elizabeth and Willy are registered at
Belk and Bed Bath & Beyond.

Membership Class

Sunday, October 5th

9:45 am

Classroom C-209

"Law and the Gospel"

Pastor Phillips



Evangelism Explosion Training

Have you ever wanted to tell a friend or relative about Jesus, but did not know how to start or what to say? Evangelism Explosion is an evangelistic training program designed to equip you to tell others the good news about Jesus Christ. The fall semester will begin Thursday, October 9, at 6:00 pm in the Conference Room. Please call or see Ken Safford (419-8267) to sign up, or if you have any questions.

Kairos Cookies

Bill Watkins and the Kairos Prison Ministry need help from all Second's cookie bakers. From October 9-12, a Kairos Ministry team will be presenting a 4-day class on basic Christianity to a group of inmates at Perry Correctional. As part of the outreach at the prison, the Kairos team gives out bags of cookies with Bible verses to all 1000 inmates at Perry. That translates into a lot of cookies. If you are able, please bake as many dozens as you can and bring them to the kitchen at Second Church on Sunday, October 5, 2014. Pack the cookies in sturdy containers such as shoe boxes. While baking, please pray that God will change the hearts of the inmates in the Kairos program.

Pack a Shoe Box

Operation Christmas Child "The Power of A Simple Gift"

Share God's love and the joy of Christmas by packing a gift-filled shoe box for a hurting child overseas. Your simple gift can make an eternal difference. Shoe boxes with instructions on how to pack a shoe box are located in the gym. If you have any questions contact Pat Tyner (244-5688).

Young At Heart

The October Young At Heart Luncheon will be Monday, **October 20th** at 11:45 am in the Fellowship Hall. The cost of the catered lunch is \$7.00 per person payable at the door. Our own Hannah Phillips will be giving a voice concert. Hannah is a very talented and recognized vocalist in SC. She has been honored with many recognitions for the talent the Lord has given her. Mark your calendars and be sure not to miss this time of fellowship together.

Volunteers Needed

Greenville Presbyterian Seminary needs volunteers to work a few hours each week in the reception office and perhaps the library. If you are interested call 322-2717.

influence, on hearing my Northern Irish accent shouted out, "Tell us about the Shamrock". I replied, "On Christ the solid rock I stand. All other rocks are sham rocks!" I also preached in those little chapels spotted over the Welsh valleys. Some congregations received me graciously. Others didn't. I was an Ulsterman and lacked the richness of the wonderful Welsh tongue. In due course I returned home and entered the Theological Hall of the Reformed Presbyterian Church of Ireland'.

'In 1946, when twenty years of age, I was ordained as minister of Ravenhill Church, Belfast. The following Sunday Morning the renowned reverend W. P. Nicholson was in the service. Just after I had finished preaching, Mr. Nicholson came forward to the front of the church, rapped the communion table sharply with his knuckles, and asked gruffly, "Young man, have you ever seen a cow's tongue?" Being a country lad I said, "Yes, sir". "Well, what is it like", the famous preacher persisted. I said, "It is like a file". Then lifting his hands to heaven he offered an unusual prayer. "Lord, give this young man a tongue like an old cow".'

'We had a small church; we had 346 seats and a congregation of sixty, including children. For six months I preached the most moving sermons of my life, because half the congregation left. So I thought I had better do something about it and went out on the door knockers. I started on a good street, Shamrock Street, and I knocked my first door. A little lady opened the door, and I said as politely as I could, "Good morning". Then she looked me up and down and snapped, "Are you the new preacher from around the corner?" I said, "I am". She replied, "God Almighty help you among that bunch!" and she slammed the door in my face'.

'When I was a young preacher, I was like the little boy who was given a tulip bulb. He planted it in his mother's garden, and he dug it up every day to see if it was growing! I was like that with young converts'.

'We had trouble in the church over song leaders, so I decided that I would become the song-leader. By the way, we had a choir in those days; it was the war department of the church, so I sacked them and told the congregation to sing, "No, not one! No, not one!". We have never had a choir since'.

'[I had] a couple of terms in prison for our uncompromising stand and each time our church grew. The first Sunday after I was released, we received 200 new members who had been saved or separated

from apostasy during the time I was inside. So my elders said, "If we get 200 new members after three months imprisonment, you should have stayed for six". I said, "You can do the other three months, gentlemen; I'll stay out for now".'

'The Free Presbyterian Church of Ulster caught fire, [grew to] around sixty congregations in Northern Ireland, this Martyrs Memorial Church was built, [and so were] many others across the British Isles, in North America, and [in] Australia. I'll tell you what we are: we are God's laugh at the devil. John the Baptist was God's laugh at the Pharisees. They had their Sanhedrin, but here comes a fiery preacher. The early apostles were called "unlearned and ignorant", but they had been with Jesus'.

'Every true revival in church history was a revival of great preaching. The church of Jesus Christ has gone cold and formal. The pulpit and preacher are weak; the pulpit has been pushed to the side because preaching is only a side-line. In churches which preach Reformation truth, the pulpit has the pre-eminence, and upon the desk is the open Word of God, and behind the desk is someone who believes that God has one method divinely ordained for the salvation of souls and that is the preaching of the cross'.

'The preacher who never weeps never really works. The preacher who never sobs never really supplicates. The preacher who never sheds tears seldom ever triumphs. A tearless ministry is dry and passionless. We are called to serve with humility and many tears'.

'I heard a preacher the other day say you should not have your eye on rewards. Well Moses had respect for the recompense of the reward. I would serve Jesus if there was no reward at the end of it, for serving Him is reward enough, but there is going to be a reward. It says He is going to set us over cities. Some people will have ten. I have asked God for two cities, Rome and Dublin—that would do me!'

'It is common today for a minister, when he remains for some considerable time in the ministry, to talk about the progress he has made in his theology, his philosophy, [and] in his religious ideas. Let me unashamedly confess that in over fifty years I have not made any progress whatsoever. I believe the Bible—from the first "In" to the last "Amen". . . . I am not ashamed of the Gospel. Not ashamed of the cause of the Gospel. Not ashamed of the cost of the Gospel. Not ashamed of the constraint of the Gospel. Not ashamed of the consequences of the Gospel. And I will not be ashamed at the coronation of the Gospel. The Gospel Ship has not had an easy voyage since it

was launched by the Hand of Grace in the Red River of the Redeemer's Blood. Its passage has been stormy but the crowning day is coming'.

'When the sun goes down, as it shall, upon my ministry, and when the sands of time run out, there will be a blessed picture before me. That of a little boy of six on that day when I started my pilgrimage for heaven. It has been a zig-zag path—twice in jail, a member of three parliaments, and holder of high office. I do not know what lies ahead, but this I know: Jesus has never failed. People have let me down. I have let the Lord down, and I say that with penitence of heart and repentance of soul. If I never see you again remember that Jesus Christ, Ian Paisley's Saviour, has been preached up in this place tonight. Oh sinner, come to Him and be saved. Backslider, return to Him and be restored. Christian, renew your vows. May God send to Ulster an old-fashioned, heaven-sent revival so that this beloved land will be delivered from the wrath that is to come. May it be so, for Jesus' sake! Amen and Amen'.

Compiled from various sermons by Dr. Ian Paisley, which are published as preached in a series of books, *The Ian R.K. Paisley Library*. (Published by Ambassador Belfast)



CHURCH INFORMATION

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Information Centers: Church Services information 1 * Directions 2
Hospital Information 3 * Upcoming Events 4 * Church Directory 5 *
Monthly Activities 6

Church Services: Sunday: Sunday School - 10:00 AM
Morning Worship - 8:30 and 11:00 AM * Evening Worship - 6:00 PM
Wednesday: Supper - 5:45 PM * Prayer Meeting - 6:55 PM *
Adult Bible Study - 7:25 PM

At the Corner of River and Rhett

Noteworthy Words from a Christian

This week's Pastoral letter is a collection of words from the late Ian Paisley, known in the United Kingdom as Baron Bannside, a minister of the Gospel and Unionist politician who died on September 12th. He co-founded the Free Presbyterian Church of Northern Ireland (1951) and served as its Moderator of General Assembly until 2008.

A member of our church Sam Lowry, served as the Church Administrator for Martyr's Memorial Free Presbyterian Church in Belfast and later as Rev. Paisley's publisher. Dr. Phillips asked Sam if he would contribute something to The West End Herald about the life of this remarkable man.

FALL PICNIC AWARD WINNERS Congratulations!!



Dessert: Presentation

Caroline Mobley won 1st Place

Dessert: Taste

Joel Barnett and Cindy Duncan tied for 1st Place

Coloring Contest

Emma Smoker won "Best Overall" in creativity and proficiency; Issac Maralit and Opal Maralit won in "Individual Age Group-Coloring"

Pumpkin Guessing

Elizabeth Madrid and Millie LaBombard won the pumpkin guessing contest.

Candy Jar (Various) Guessing

Nate Johnson, Andrew Reese, Caleb Evans, Nathan Ecarma and Amelia Gray

Christianity 101

"Gospel"

The good news of the Gospel is that Jesus lived a life of perfect righteousness, of perfect obedience to God, not for His own well being but for His people. He has done for me what I couldn't possibly do for myself. But not only has He lived that life of perfect obedience, He offered Himself as a perfect sacrifice to satisfy the justice and the righteousness of God.

~RC Sproul

The Editor



The Second Presbyterian Church

105 River Street
Greenville, South Carolina 29601-2537

Return Service Requested

WORSHIP AT SECOND THE LORD'S DAY

October 5, 2014

MORNING WORSHIP

8:30 & 11:00 AM

BY GRACE THROUGH FAITH

Ephesians 2:8-9

Hymns: 518, 528, 499

Anthem: From All-That Dwell Below the Skies

Dr. Richard D. Phillips preaching

EVENING WORSHIP

6:00 PM

HELP US, O GOD

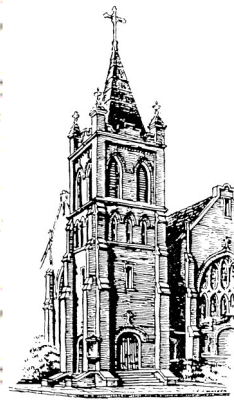
Psalms 79

Hymns: 6, 695, 308

Psalter: Psalm 62 (verses 1-7)

Dr. Richard D. Phillips preaching

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The Second Presbyterian Church
Corner of River and Rhett Streets
Greenville, South Carolina

September 29, 2014

Ian Paisley 1926 - 2014 IN HIS OWN WORDS

'If you read in the press or hear on TV Ian Paisley is dead, don't believe a word of it. I'll be more alive than ever. . . . I'll be singing as never before'.

'I want to take you to the text where I first cast anchor. In 1932, my father was minister of Hill St Baptist Church in Ballymena. That church was born out of the 1859 revival. It had an unusual parentage. A Covenanting minister of The Reformed Presbyterian Church preceded my dad. In the basement of that Church, my mother held a children's meeting and gently spoke from John 10:11 on the Good Shepherd. When the other children had gone out, I slipped up to her side. "Mummy", I said, "I don't want to be a lost sheep, I want to be a saved lamb". When that Church was renovated I asked the Pastor for the old pew where I had knelt in prayer beside my mother. Now, I do not believe in relics, but I believe in precious memories: We placed it in the Lecture Hall at our Whitefield College, and in a recent students' early-morning prayer meeting I knelt at that pew and repeated those lines: "High Heaven that heard that solemn vow, that vow renewed shall daily hear"'

'If I am called to preach the gospel, and thank God I am, nothing will stop me. You could as soon stop the Niagara torrent with a teaspoon, or the rising sun with a lollipop stick, as stop a Holy Ghost preacher when God has commissioned him. Close him out of the house and he'll preach it on the doorstep. Ridicule him, refuse him, sneer at him, slander him, seek to bury him, [and] he'll rise again with the gospel upon his lips'.

'I studied in Wales under an old revival preacher of the 1904 Welsh Revival and practiced my preaching skills in the open-air. Once when preaching in a town center, a bystander, who was a little under the